

## LEGISLATION & GOVERNMENTAL ORGANIZATION COMMITTEE

Committee Chair: Mayor Mary Lou Holt – Town of Yountville

Committee Vice Chair: Supervisor Rose Jacobs Gibson – County of San Mateo

Staff: Patricia Jones – Assistant Executive Director

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**Thursday, March 20, 2003 – 3:30 p.m to 5:00 p.m.**

ABAG Large Conference Room B, MetroCenter, 101 Eighth Street, Oakland

### AGENDA \*

1.	<b>OPEN AGENDA</b> Committee members may raise issues for consideration; members of the public may speak.	Information/ Action
2.	<b>APPROVAL OF MINUTES</b> Committee will review and approve the minutes of the last meeting of January 16, 2002.	Information/ Action
3.	<b>ELECTION OF 2003 COMMITTEE CHAIR AND VICE CHAIR</b>	Action
4.	<b>UPDATE ON COMMITTEE DISCUSSIONS ON COMPREHENSIVE INTEGRATED REGIONAL PLANNING</b> Status of meetings and discussion and review of placeholder legislation <b>AB 829 (Salinas) Regional Planning: San Francisco Bay Area</b> and <b>SB 170 (Torlakson) San Francisco Bay Area Infrastructure Planning</b>	Information/ Action
5.	<b>REVIEW OF LEGISLATION **</b> Analysis of new legislation currently proposed: <b>Housing and Land Use</b> <b>AB 437 (Matthews)</b> Inter-Regional Partnership State Pilot Project: Local Jurisdictions <b>AB 668 (Cox)</b> General Plans: Housing Elements <b>AB 672 (Montanez)</b> Housing: Smart Growth—Downpayment Assistance and Mortgages <b>AB 723 (Matthews)</b> Jobs-Housing Opportunity Zones <b>AB 829 (Salinas)</b> Regional Planning: San Francisco Bay Area <b>AB 1160 (Steinberg)</b> Housing: Second Units <b>SB 114 (Torlakson)</b> Financial Assistance: Relocation of Automobile Dealerships and Big Box Retailers <b>SB 148 (Torlakson)</b> Property Tax Revenue Allocations <b>SB 170 (Torlakson)</b> San Francisco Bay Area Infrastructure Planning <b>Environment</b> <b>AB 430 (Dutra)</b> Bay Area Regional Water System	Information/ Action
6.	<b>DISCUSSION OF RECENT STATE FISCAL REFORM LEGISLATION</b> A review of fiscal reform strategies being proposed in newly introduced legislation.	Information
7.	<b>ADJOURNMENT</b> The next meeting is scheduled for <b>May 15, 2003.</b>	Action

\* The Committee may take any action on any item on the agenda.

\*\* California Bill Texts and actions can be read and printed out from state website: [www.leginfo.ca.gov](http://www.leginfo.ca.gov).