## Association of Bay Area Governments

## Parcel Tax Reporting - Statistical Data

B. The Number of Parcels Subject to the Parcel Tax
C. The Number of Parcels Exempt from the Parcel Tax
D. The Sunset Date of the Parcel Tax, if any. (MM/DD/YYYY)
E. The Amount of Revenue Received from the Parcel Tax (Annually)

2,633

161

09/02/2034
$\$ 3,118,005.52$
F. The Manner in Which the Revenue Received from the Parcel Tax is Being Used

Please Check All Box(es) Applicable or the Box(es) with the Closest Description that Apply)

| $\square$ | Agriculture and Fair |
| :--- | :--- |
| $\square$ | Air Quality and Pollution Control |
| $\square$ | Airport Purpose |
| $\square$ | Ambulance Service and Emergency Medical Services |
| $\square$ | Amusement |
| $\square$ | Animal Control |
| $\square$ | Broadband Services |
| $\square$ | Cemetery |
| $\square$ | Conduit Financing |
| $\square$ | Drainage and Drainage Maintenance |
| $\square$ | Electric Purpose |
| $\square$ | Erosion Control |
| $\square$ | Financing or Constructing Facilities |
| $\square$ | Fire Protection and Fire Prevention |
| $\square$ | Flood Control |
| $\square$ | Gas Purpose |
| $\square$ | Graffiti Abatement |
| $\square$ | Harbor and Port Purpose |
| $\square$ | Hazardous Material Emergency Response |
| $\square$ | Health |
| $\square$ | Hospital Purpose |
| $\square$ | Land Reclamation |
| $\square$ | Landscaping |
| $\square$ | Library Services |
| $\square$ | Lighting and Lighting Maintenance |
| $\square$ | Local and Regional Planning or Development |
| $\square$ | Memorial |
| $\square$ | Museums and Cultural Facilities |
| $\square$ | Parking |
| $\square$ | Pest Control, Mosquito Abatement and Vector Control |
|  |  |


| $\square$ | Police Protection and Personal Safety |
| :--- | :--- |
| $\square$ | Recreation and Park, Open Space |
| $\square$ | Resource Conservation |
| $\square$ | Snow Removal |
| $\square$ | Streets, Roads, and Sidewalks |
| $\square$ | Television Translator Station Facilities |
| $\square$ | Trade and Commerce |
| $\square$ | Transit |
| $\square$ | Transportation |
| $\square$ | Underground Electric and Communication Facilities |
| $\square$ | Veterans Buildings and Institutions |
| $\square$ | Water Conservation |
| $\square$ | Waste Management |
| $\square$ | Water Services and Irrigation |
| $\square$ | Weed Abatement |

