Representing City and County Governments of the San Francisco Bay Area



ABAG

# EXECUTIVE COMMITTEE OF THE BOARD OF DIRECTORS OF THE ABAG FINANCE AUTHORITY FOR NONPROFIT CORPORATIONS

Special Meeting

Wednesday, October 26, 2017, 11:00 a.m. to 1:00 p.m.

Location:

Bay Area Metro Center Bay Area Conference Room 6102 375 Beale Street San Francisco, California

Teleconference Location:

County of Sonoma, County Fiscal Building, 585 Fiscal Drive, Suite 100, Santa Rosa, CA 95403

**Executive Committee Members:** 

Charles Lomeli, Treasurer/Tax Assessor/County Clerk, County of Solano Jonathan Kadlec, Assistant County Auditor/Controller/Treasurer/Tax Collector, County of Sonoma Paul McDonough, County of Santa Clara Russell Watts, County Treasurer/Tax Collector, County of Contra Costa

The ABAG FAN Executive Committee may act on any item on this agenda.

Agenda and attachments available at https://abag.ca.gov/meetings/financeauthority.html

For information, contact Fred Castro, Clerk of the Board, at (415) 820 7913.

### 1. CALL TO ORDER / ROLL CALL / CONFIRM QUORUM

### 2. PUBLIC COMMENT

INFORMATION

## ABAG FAN Executive Committee

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### 3. APPOINTMENT OF ACTING PRESIDENT, CHIEF FINANCIAL OFFICER, SECRETARY AND GENERAL COUNSEL

ACTION

Steve Heminger, MTC Executive Director, will give the staff report.

Attachment: Memo Appointment Acting President, Chief Financial Officer, Secretary and General Counsel

## 4. REPORT ON ANALYSIS OF ABAG FAN PORTFOLIO

ACTION

Brian Mayhew, MTC Chief Financial Officer, will give the staff report.

Attachments: Memo 2017 FAN Portfolio Analysis Update; Portfolio Review (MTC Treasury); Portfolio Overview (The PFM Group); Portfolio Review; Analysis ABAG FAN Debt Portfolio (Sperry)

### 5. REPORT ON JOINT POWERS AGREEMENT FOR ADVANCING CALIFORNIA FORWARD AUTHORITY (ACFA)

#### INFORMATION

Brian Mayhew, MTC Chief Financial Officer, will give the staff report.

Attachments: Memo New Financing JPA; Draft ACFA JPA; Presentation

### 6. ADJOURNMENT

The next meeting of the ABAG FAN Executive Committee will be announced.

Date Submitted: October 24, 2017 Date Posted: October 25, 2017