## Submitted:

Thursday, September 21, 2017

11:36:53AM

CDIAC #: 2007-1539

## STATE OF CALIFORNIA MARKS-ROOS YEARLY FISCAL STATUS REPORT FOR AUTHORITY ISSUE

| For Office  | Use Only |
|-------------|----------|
| Fiscal Year |          |

California Debt and Investment Advisory Commission 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 (916) 653-3269 Fax (916) 654-7440

California Government Code Section 6599.1 requires that all issuers selling Marks-Roos bonds, which is part of the Marks-Roos Local Bond Pooling Act of 1985, after January 1, 1996 are required to report specific information to the Commission by October 30th of the current year and each year thereafter, until maturity.

|      | ear and each year thereafter, until maturit<br>ERAL INFORMATION         | y.          |                                   |           |   |                |                                      |      |     |   |
|------|---|-------------|-----------------------------------|-----------|---|----------------|--------------------------------------|------|-----|---|
|      | Authority Issuer  |             | Association of I                  | 3ay Area  | Governments   |                |                                      |      |     |   |
|      | Name/ Title/ Series of Bond Issue<br>Senior Issue Yes                   | No          | 2007 RBs                          | S         | Subordinate Issue                                     | Yes            |                                      | N    | o [ | X |
| C.F  | Project Name  |             | Ojai, W Sacram                    | าento, Sa | ın Carlos RDAs Ser                                    | ries A         |                                      |      |     |   |
| D. I | Date of Bond Issue  |             | 11/27/2007                        |           |   |                |                                      |      |     |   |
| E. ( | Original Principal Amount of Bonds                                      |             | \$38,835,000.00                   | )         |   |                |                                      |      |     |   |
| F. F | Reserve Fund Minimum Balance Requ                                       | ıired       | Yes                               | Amoun     | t \$0.00  |                |                                      | No 2 | < □ |   |
| G.   | Total Issuance Costs  |             | \$0.00                            |           |   |                |                                      |      |     |   |
|      |   | nce Costs o | only at initial filing)           |           |   |                |                                      |      |     |   |
|      | ID BALANCE FISCAL STATUS ances Reported as of:                          |             | 6/30/2017                         |           |   |                |                                      |      |     |   |
| Α. Γ | Principal Amount of Bonds Outstanding                                   | g           | \$11,520,000.00                   | )         |   |                |                                      |      |     |   |
| В. ¬ | Total Bond Reserve Fund   |             | \$0.00                            |           |   |                |                                      |      |     |   |
|      | Bond Reserve Cash \$0.00  |             | Bond                              | Reserve   | Surety Bond \$0                                       | 0.00           |                                      |      |     |   |
| C. ( | Capitalized Interest Fund   |             | \$0.00                            |           |   |                |                                      |      |     |   |
|      | THORITY FINANCIAL INFORMATION<br>Fees Paid for Professional Services (A | =           | olo)                              |           |   |                |                                      |      |     |   |
| A. I | CCS 1 did for 1 foressional cervices (7                                 |             |                                   |           |   |                |                                      |      |     |   |
| A. l | 1. Type of Serv   |             |                                   |           | 2   | Amount of      | Fees                                 |      |     |   |
| A. I |   |             |                                   |           | 2   | Amount of      | Fees \$0.00                          |      |     |   |
| A. I |   |             | als)                              |           | 2   | Amount of      |                                      |      |     |   |
| A. I |   |             | als)                              |           | 2   | Amount of      | \$0.00                               |      |     |   |
| A. I |   |             | als)                              |           | 2   | Amount of      | \$0.00<br>\$0.00                     |      |     |   |
| A. I |   |             | als)                              |           | 2   | Amount of      | \$0.00<br>\$0.00<br>\$0.00           |      |     |   |
| A. I |   |             | als)                              |           | 2   | Amount of      | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |      |     |   |
|      | 1. Type of Serv   |             | als)                              |           | 2   | Amount of      | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |      |     |   |
|      | 1. Type of Service (Attach additional sheets if necessary.)             | rices       | 2. Bond Purchase (<br>or Loan (L) | BP)       | 3. Original Amou<br>Purchase/Loan (<br>Authority Issu | ınt of<br>from | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |      |     | - |

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VI. COMMENTS:

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| iscal Year |          |

| 1.        | estment Co<br>Terms of In<br>a. Final Ma | vestment Contracts                    | 9/1/2018              |                   |          |      |    |   |  |
|-----------|--|---------------------------------------|-----------------------|-------------------|----------|------|----|---|--|
|           | b. Other (se                             | ee Guidelines for explanation)        |                       |                   |          |      |    |   |  |
|           |  |                                       |                       |                   |          |      |    |   |  |
|           |  |                                       |                       |                   |          |      |    |   |  |
| 2. (      | Commissio                                | n/Fee for Contract Total              | \$0.00                |                   |          |      |    |   |  |
| 3. l      | nterest Ear                              | nings on Contract Current             | \$0.00                |                   |          |      |    |   |  |
| D. Do     | es this Age                              | ncy participate in the County's Tee   | ter Plan?             | Yes               |          |      | No | X |  |
| This issu | E RETIRED e is retired reason for re     | and no longer subject to the Yearly   | / Fiscal Status repor | t filing requirem | ents.    |      |    |   |  |
| Matur     | ed 🔲                                     | Redeemed Entirely Othe                | er 🗌                  |                   |          |      |    |   |  |
| If Mat    | ured, indica                             | te final maturity date:               |                       |                   |          |      |    |   |  |
| If Red    | eemed Ent                                | irely, state refunding bond title & C | DIAC #:               |                   |          |      |    |   |  |
| and re    | edemption o                              | late:                                 |                       |                   |          |      |    |   |  |
| If Other  | er:                                      |                                       |                       |                   |          |      |    |   |  |
| and d     | ate:                                     |                                       |                       |                   |          |      |    |   |  |
| V. NAME   | OF PART                                  | Y COMPLETING THIS FORM                |                       |                   |          |      |    |   |  |
| Name      |  | Michael Hurtado                       |                       |                   |          |      |    |   |  |
| Title     |  | Financial Services Manager            |                       |                   |          |      |    |   |  |
| Firm/     | Agency                                   | Association of Bay Area Government    | nents                 |                   |          |      |    |   |  |
| Addre     | ss                                       | 375 Beale Street                      |                       |                   |          |      |    |   |  |
| City/ S   | State/ Zip                               | San Francisco, CA 94105               |                       |                   |          |      |    |   |  |
| Phone     | e Number                                 | (415) 820-7942                        |                       | Date of Repor     | t 9/21/2 | 2017 |    |   |  |
| E-Mai     | I  | mhurtado@bayareametro.gov             |                       |                   |          |      |    |   |  |
|           |  |                                       |                       |                   |          |      |    |   |  |

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| LUCAI ODIIUUI (CUIIIIIUEU) | Local | Obligor | (continued) | ١ |
|----------------------------|-------|---------|-------------|---|
|----------------------------|-------|---------|-------------|---|

| cai Obligor (continued) |                                      |   |   |
|-------------------------|--------------------------------------|---|---|
| 1. Issuer/Borrower      | 2. Bond Purchase (BP)<br>or Loan (L) | Original Amount of Purchase/Loan (from Authority Issue) | Administration Fee (Charged to LOB) this FY |
|                         |                                      |   |   |
|                         |                                      |   |   |
|                         |                                      |   |   |
|                         |                                      |   |   |
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|                         |                                      |   |   |